

STANTON CITY COUNCIL
AGENDA

DATE: Monday, July 13th, 2020

PUBLIC MEETING TIME: 6:30 p.m.

Life Station Project CDBG

- i. Community Development Block Grant Project Completion Certification
- ii. CDBG Final Performance Report

REGULAR MEETING TIME: to follow the public meeting

1. Call to order
2. Approval of minutes – June 8th, 2020
3. Approval of minutes – June 2nd, 2020 Public Meeting
4. Approval of minutes – July 7th, 2020 Special Meeting
5. Approval of May 2020 Financial Statements
6. Old Business
7. New Business
 - a. Second Reading and Final Passage for effective date of August 1st
 - i. Ordinance 20-4: Sewer Rate increase for Sewer Improvement
tabled until July 27th
 - b. Approval of certifying the results of June 9th, 2020 City Election
 - i. Mayor
 1. Write in – Ron Boyko 54
 2. Write ins – Scattered 28
 - ii. City Council
 1. Marvin Ballensky 93
 2. Write in – Ryan Vigesaa 29
 3. Write ins – Scattered 54
 - iii. Park Board
 1. Write in – Larry Lang 18
 2. Write in – John Casson 10

- 3. Write ins – Scattered 75
- iv. Publication of minutes – City of Stanton
 - 1. Yes – 138
 - 2. No – 6
- c. Oath of Office
 - i. Deb Marlenee – Library Board
 - ii. Ron Boyko – Mayor
 - iii. Ryan Vigesaa – Councilman
 - iv. Marvin Ballensky – Councilman
 - v. Mark Kaffer – Municipal Judge
- d. Board Organization
- e. Building Permit
 - i. Andy Miller #2014
 - ii. George Borner #2015
 - iii. Kathy Thieling #2016
- f. City Water hook up request letter
 - i. George Borner
- g. Security Pledge 2nd Quarter
 - i. Union State Bank \$250k
- h. Mercer County Letter from the Commissioners
 - i. 2021 budget to decrease 10% from 2020 amount appropriated
- i. 2021 Budget
 - i. Set date for Public Hearing
- j. Properties available for purchase – If the city wants them
 - i. Paul Swonger - \$1000.00
Blk 19 Lot 4-5 & Adj. Alley 20x25', Lot 6 & Adj. Alley 20x25'
 - ii. Duane Hinsz – possibility of straight transfer to the City
Blk 19 Lot 3, 7-10 & Vacated Alley

8. Other Business

- a. Correspondence

9. Approval of Bills

10. Adjournment

11. **NEXT MEETING:**

- a. Monday, July 27th at 6:30 pm at the City Hall.